



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8351

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER 10/692,178 | FILING DATE 10/23/2003 RULE | CLASS 426 | GROUP ART UNIT 1761 | ATTORNEY DOCKET NO. 14682-005001 |
|-----------------------------|---------------------------------------|--------------|------------------------|--|

APPLICANTS

Thomas Christian Lines, Hassel, LUXEMBOURG;
 Mitsunori Ono, Lexington, MA;

** CONTINUING DATA *****

This application is a CIP of 10/302,544 11/22/2002 PAT 6,821,536
 and claims benefit of 60/420,986 10/23/2002

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
 ** 01/23/2004

| | | | | | |
|---|--|---------------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <u>10/23/2004</u> Examiner's Signature Initials | STATE OR COUNTRY LUXEMBOURG | SHEETS DRAWING 0 | TOTAL CLAIMS 29 | INDEPENDENT CLAIMS 2 |
|---|--|---------------------------------------|----------------------------|---------------------------|--------------------------------|

ADDRESS
 26161
 FISH & RICHARDSON PC
 P.O. BOX 1022
 MINNEAPOLIS , MN
 55440-1022

TITLE
 Composition for enhancing physical performance

| | | |
|------------|---|---|
| FILING FEE | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
| RECEIVED | | |